



**PUBLIC PROTECTION CABINET
DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION
DIVISION OF PLUMBING
101 SEA HERO ROAD, SUITE 100
FRANKFORT, KENTUCKY 40601-5412
(502) 573-0397 FAX (502) 573-1058**

APPLICATION FOR LICENSE AS A MASTER PLUMBER

I hereby apply for examination and license as a Master Plumber and certify that I am eighteen (18) years of age or older. The exam fee of \$150.00, payable to Kentucky State Treasurer, is enclosed.

ALL QUESTIONS ON THE APPLICATION MUST BE ANSWERED. PLEASE TYPE OR PRINT ANSWERS.

<p>1. Are you an engineer registered in Kentucky?</p> <p align="center"><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Do you have experience in mechanical engineering?</p> <p align="center"><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, list your experience on a separate sheet and attach it to this application.</p>	<p>5. NAME: _____</p> <p align="center">(First) (Initial) (Last)</p> <p>Address: _____</p> <p align="center">(Street, Route or Box Number)</p> <p>_____</p> <p align="center">City State Zip</p> <p>County: _____</p> <p>Birth month: _____</p>
<p>2. Are you a Master Plumber in another state?</p> <p align="center"><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, list each state and date you were first licensed and provide a copy of each active license:</p> <p>_____ Date _____</p> <p>_____ Date _____</p> <p>_____ Date _____</p>	<p>6. Were you licensed as a Journeyman before you received a Master Plumber's License in another state?</p> <p align="center"><input type="checkbox"/> Yes <input type="checkbox"/> N/A (Not previously licensed in another state.)</p> <p align="center"><input type="checkbox"/> No</p>
<p>3. Are you currently licensed as a Journeyman in KY or in another state?</p> <p align="center"><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, list each state and date you were first licensed and provide a copy of each active license:</p> <p>_____ Date _____</p> <p>_____ Date _____</p> <p>_____ Date _____</p>	<p>7. Are you a U.S. Citizen or a resident alien authorized to work in the United States?</p> <p align="center"><input type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>4. How long have you worked at the business of Plumbing?</p> <p>_____ Months _____ Years</p>	<p>8. Have you previously applied for Master Plumber's License in the State of Kentucky? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Date of Last Examination: _____</p> <p align="center">Month / Year</p> <p>Results of Examination: _____</p>



9. State the extent of your education (including training, trade school, correspondence courses, etc.).

10. Give name and complete address of your last three employers.

Name of Employer: _____ From _____, 20____.

Address: _____ To _____, 20____.

Name of Employer: _____ From _____, 20____.

Address: _____ To _____, 20____.

Name of Employer: _____ From _____, 20____.

Address: _____ To _____, 20____.

THIS SECTION MUST BE INITIALED:

I have been convicted of a felony or a misdemeanor in the Commonwealth of Kentucky, any other state, or the United States. **YES ____ or NO ____.** If have been convicted of a felony or misdemeanor, you might not be able to receive a Master Plumber license at this time. Please contact the Plumbing Division for further information.

Pursuant to KRS 164.772, if you are in default of student loans backed by the Kentucky Higher Education Assistance Authority, you cannot receive or renew a Master Plumber license unless specified conditions are met. Please contact the Plumbing Division for further information.

Applicant's Signature: _____

Phone: _____
(Area Code) Number

Email: _____

For Office Use Only:

Date of Examination: _____, 20____.

Written: _____ %

Chart: _____ %

Practical: C. _____ S. _____ %

General Average: _____ %

Remarks: _____

**Attach a passport-sized,
color photograph of
applicant taken within
the last six months.**

No Staples Please