



## **PUBLIC PROTECTION CABINET**

### **Department of Housing, Buildings and Construction**

**Matthew G. Bevin**  
Governor

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**David A. Dickerson**  
Secretary

**Steven A. Milby**  
Commissioner

**Timothy R. House**  
Deputy Commissioner

## **Housing, Buildings, and Construction Advisory Committee**

**101 Sea Hero Road, Suite 100, Frankfort, KY**

**August 22, 2017 10:00 a.m.**

### **AGENDA**

**Steve Milby, Chair**

- I. Call to Order
- II. Roll Call and Establish Quorum
- III. Introductions
- IV. Approval of May 9, 2017 Meeting Minutes
- V. Old Business
  - a) Update on Greenhouse Regulation
- VI. New Business
  - a) Discussion of Building Code Regulations
  - b) Discussion of Boiler Regulations
- VII. Open Discussion
  - a) Tiny Homes
- VIII. Next Meeting Date: December 5, 2017
- IX. Adjournment



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