



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

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Timothy R. House
Deputy Commissioner

Housing, Buildings and Construction Advisory Committee

101 Sea Hero Road, Suite 100, Frankfort, KY

December 4, 2018 10:00 a.m.

AGENDA

Steve Milby, Chair

- I. Call to Order
- II. Roll Call and Establish Quorum
- III. Introductions
- IV. Approval of September 25, 2018 Meeting Minutes
- V. Old Business
 - a) Update on Master Inspector Series
 - b) Update on Licensing Branch
 - c) Update on SmartGov – new licensing, permit and inspection program
- VI. New Business
 - a) Adoption of NFPA 99 Health Care Facilities Code and 2012 Edition for Medical Gas Piping Installations
- VII. Open Discussion
- VIII. Next Meeting Dates: March 26, June 23, September 24, and December 3, 2019 at 10:00am
- IX. Adjournment



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