



## **PUBLIC PROTECTION CABINET**

### **Department of Housing, Buildings and Construction**

**Matthew G. Bevin**  
Governor

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**K. Gail Russell**  
Acting Secretary

**Steven A. Milby**  
Commissioner

**Timothy R. House**  
Deputy Commissioner

## **Housing, Buildings and Construction Advisory Committee**

**101 Sea Hero Road, Suite 100, Frankfort, KY**

**September 24, 2019 10:00 a.m.**

### **AGENDA**

**Steve Milby, Chair**

- I. Call to Order
- II. Roll Call and Establish Quorum
- III. Introductions
- IV. Approval of June 25, 2019 Meeting Minutes
- V. Old Business
  - a) Update on SmartGov
  - b) Update on moving to the new building in downtown Frankfort
- VI. New Business
  - a) Review of Plumbing Regulations
  - b) Update on status of the review of Elevator Regulation
- VII. Open Discussion
- VIII. Next Meeting Dates: December 3, 2019 at 10:00am
- IX. Adjournment



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