



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

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David A. Dickerson
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Timothy R. House
Deputy Commissioner

Kentucky Temporary Structures (KTS)
KTS Site Placement Application

NOTE: Indicate the Manufacturer's Model # \_\_\_\_\_ DOES THIS TENT HAVE KY TENT MODEL APPROVAL? \_\_\_\_\_

NAME OF PERSON SUBMITTING PLANS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_ IS THE SITE REVIEW FEE INCLUDED WITH PLANS? [ ] YES [ ] NO
MAILING ADDRESS: \_\_\_\_\_ NUMBER / STREET, HWY, ROAD or P. O. BOX \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BUSINESS & PROJECT NAME: \_\_\_\_\_
PROJECT LOCATION: \_\_\_\_\_ NO./ STREET, HWY or ROAD ( Please do not indicate P.O. Box or Postal Routes ) \_\_\_\_\_ CITY \_\_\_\_\_ COUNTY \_\_\_\_\_

OWNER OR CUSTOMER: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_
MAILING ADDRESS: \_\_\_\_\_ NUMBER / STREET, HWY, ROAD or P. O. BOX \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

ARCHITECT (NAME & FIRM) \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_
AS THE ARCHITECT LISTED ABOVE, I AM RESPONSIBLE FOR CONSTRUCTION CONTRACT ADMINISTRATION. [ ] YES [ ] NO
MAILING ADDRESS: \_\_\_\_\_ NUMBER / STREET, HWY, ROAD or P. O. BOX \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DEALER NAME: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_
MAILING ADDRESS: \_\_\_\_\_ NUMBER / STREET, HWY, ROAD or P. O. BOX \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

MANUFACTURER NAME: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_
MAILING ADDRESS: \_\_\_\_\_ NUMBER / STREET, HWY, ROAD or P. O. BOX \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SITE CONTRACTOR: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_
MAILING ADDRESS: \_\_\_\_\_ NUMBER / STREET, HWY, ROAD or P. O. BOX \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

\*\*\*\*\* BUILDING INFORMATION \*\*\*\*\*
NUMBER OF TENTS IN THIS SUBMITTAL: \_\_\_\_\_ USE OF TENTS i.e.... COOKING, SALES, DANCING,,DINING or other ( please specify) \_\_\_\_\_
IF NOT A TENT WHAT TYPE OF TEMPORARY STRUCTURE IS BEING SITED : [ ] PERFORMING STAGE [ ] ELEVATED FLOOR SYSTEM [ ] OTHER: \_\_\_\_\_
TENT/ STRUCTURE MEASUREMENTS: \_\_\_\_\_ WIDE BY \_\_\_\_\_ LONG TOTAL AREA IN NEW BLDG. OR ADDITION: \_\_\_\_\_ FT.^2

WHAT DATES WILL THIS TENT/STRUCTURE BE PLACED ON SITE? \_\_\_\_\_

KTS SITE SUBMITTAL CHECKLIST THE SITE SUBMITTAL SHALL INCLUDE THE FOLLOWING:
[ ] Site Plan w/ tent location/distances to adjacent buildings and property lines
[ ] Anchoring details based on reaction factors
[ ] Floor plan including emergency lighting and exit sign locations
[ ] Operational manuals per Model Approval
[ ] Dates of temporary use
[ ] Emergency shut down procedures due to severe weather including the maximum wind speed before evacuation (not to exceed 75% of designed wind speed)