



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

Matthew G. Bevin
Governor

Steven A. Milby
Commissioner

101 Sea Hero Road, Suite 100
Frankfort, Kentucky 40601-5405
Phone: 502-573-0365
Fax: 502-573-1057
www.dhbc.ky.gov

David A. Dickerson
Secretary

Timothy R. House
Deputy Commissioner

ELEVATOR ADVISORY COMMITTEE

**Meeting Location: HBC Board Room
101 Sea Hero Road, Suite 100, Frankfort, Ky.**

October 14, 2016 9:00am

TENTATIVE AGENDA

Winnie Blythe, Chair

- I. Call to Order – **Chair**
- II. Roll Call and Quorum Established – **Chair**
- III. Introductions: -- **Chair** DHBC Staff/Guests
- IV. Approval of April 8, 2016 Board Meeting Minutes – **Chair**
- V. Legal Update-David Startzman
- VI. New Discussion
 - Changes made to permit EV-1 and EV-2 (reference 815 KAR 4:025)
- VII. Open Discussion
 - Elevator Section Updates
- VIII. Date of Next Meeting: TBD January, 2017
- IX. Adjournment



KENTUCKY
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