



## **PUBLIC PROTECTION CABINET**

### **Department of Housing, Buildings and Construction**

**Steven L. Beshear**  
Governor

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**Ambrose Wilson IV**  
Secretary

Commissioner

**Jack L. Coleman**  
Deputy Commissioner

## **Board of Housing, Buildings and Construction**

**101 Sea Hero Road, Suite 100, Frankfort, KY**

**December 10, 2015 1:30 p.m.**

**Deferred Comp – Training Room**

### **TENTATIVE AGENDA**

**Jack Coleman, Chair**

- I. Call to Order
- II. Roll Call and Establish Quorum
- III. Introductions
- IV. Approval of August 20, 2015 Board Meeting Minutes
- V. Old Business
  - a) Significant changes to 2015 IRC – Gary Feck
  - b) Significant changes to 2015 IBC – Gary Feck
- VI. New Business
  - a) Proposed amendments to 2013 KBC – Phil Craig
  - b) Proposed amendments to 2013 KRC - Phil Craig
- VII. Open Discussion
- VIII. Date of Next Meeting: February 18, 2016 @ 10 a.m.
- IX. Adjournment



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