



**Public Protection Cabinet  
 Department of Housing, Buildings and Construction  
 Division of Fire Prevention  
 Hazardous Materials Section  
 500 Mero St 1<sup>st</sup> FL NW  
 Frankfort, Kentucky 40601  
 Telephone: (502) 573-1702 Fax: (502) 573-1695**

**Application to Change Company for Certified Underground Petroleum Storage Tank (UPST) Contractor**

1. Name of Certified UPST Contractor: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone #: \_\_\_\_\_ Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 UPST Contractor Certification Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

2. Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Business Owner's Telephone #: \_\_\_\_\_ Business Owner's Fax #: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

3. A certificate of insurance from an authorized insurance carrier must be received before a license can be issued or renewed. Insurance coverage must be a minimum of \$500,000. The certificate holder shall be listed as: Division of Fire Prevention, Attn: Hazardous Materials Section, 101 Sea Hero Rd Suite 100, Frankfort Kentucky 40601-5405. **NOTE: Insurance declaration or insurance binders are not accepted.** Expiration date of certificate of insurance: \_\_\_\_\_

4. Proof of pollution coverage in the minimum coverage of \$25,000 must be submitted. Acceptable forms of pollution coverage is a certificate of insurance from an authorized insurance carrier, surety bond from a Kentucky authorized company or an irrevocable letter of credit from an FDIC Kentucky Domicile Bank.

Expiration date of pollution coverage: \_\_\_\_\_

Type of pollution coverage:  Certificate of Insurance  Surety Bond  Irrevocable Letter of Credit

**Mail completed application, certificate of insurance and pollution to the following address:**

**Division of Fire Prevention  
 Hazardous Materials Section  
 101 Sea Hero Road, Suite 100  
 Frankfort, Kentucky 40601-5405**

**All information on this application is accurate and true to my knowledge.**

**Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_

