



**PUBLIC PROTECTION CABINET
DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION
DIVISION OF PLUMBING
500 MERO STREET
FRANKFORT, KENTUCKY 40601-5412
(502) 573-0397 FAX (502) 573-1058**

PLUMBING EXAMINATION REGISTRATION FORM

I hereby register for examination as a Master Plumber or Journeyman Plumber. The exam fee of \$150.00 for a master plumber examination, or exam fee of \$50.00 for a journeyman plumber examination, payable to Kentucky State Treasurer, is enclosed. *PLEASE TYPE OR PRINT ANSWERS.*

Please check the box as applicable:

- Master Plumber Examination Journeyman Plumber Examination

Name: _____

Journeyman Plumber # (If applying for Master Plumber Examination): _____

Address: _____ City: _____

County: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

For Office Use Only:

Date of Examination: _____, 20 ____.

Written: _____ %

Chart: _____ %

Practical: C. _____ S. _____ %

Remarks: _____

**Attach a passport-sized,
color photograph of
applicant taken within
the last six months.**

No Staples Please