

# 5TH ANNUAL CONFERENCE REGISTRATION FORM ELECTRICAL, BUILDING, FIRE SERVICE PROFESSIONALS



PADUCAH FIRE DEPARTMENT 5TH ANNUAL CONFERENCE  
AT THE JULIAN CARROLL CONVENTION CENTER  
415 PARK AVENUE, PADUCAH, KY  
FRIDAY, OCTOBER 28<sup>th</sup> & SATURDAY, OCTOBER 29<sup>th</sup>, 2016  
REGISTRATION BEGINS AT 7:30 A.M., CLASSES BEGIN AT 8:00 A.M.

NAME: \_\_\_\_\_  
(LAST) (FIRST) (INITIAL)

## **CLASS CHOICES: \*\*PLEASE CHECK ONE CLASS YOU ARE ATTENDING FOR EACH DAY\*\***

### FRIDAY:

- \_\_\_\_\_ IAEI's Electrical Requirements for Health Care Facilities &  
Hazardous Locations-2014 NEC (Electrical)
- \_\_\_\_\_ "Street" Line Officer & Chief Officer Strategy & Tactics (Fire)
- \_\_\_\_\_ Inspection, Testing and Maintenance of Fire Alarm Systems (Building, any trade)

### SATURDAY:

- \_\_\_\_\_ IAEI's Photovoltaic System Requirements &  
Motor and Transformer Installations-2014 NEC(Electrical)
- \_\_\_\_\_ "Welcome to the Real World" Fire Service Inspiration & Success (Fire)

PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

REPRESENTING: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

STATE LICENSE/FIREFIGHTER #: \_\_\_\_\_ **\*\*\*REQUIRED FOR CEU'S\*\*\***

(REQUIRED CONTINUING EDUCATION UNITS FOR THE STATE OF KENTUCKY CAN BE EARNED), NO REGISTRATION FEES

**◀LUNCH TO BE PROVIDED▶**

**REGISTRATIONS MUST BE RECEIVED BY MONDAY, OCTOBER 24, 2016**

E-Mail registration form to: [atinsman@paducahky.gov](mailto:atinsman@paducahky.gov)

Mail registration form to: Paducah Fire Department, Fire Prevention Division  
Attn: April Tinsman or Greg Cherry  
P.O. Box 2267  
Paducah, KY 42002

Lodging available at a discounted rate at the Drury Inn, 3975 Hinkleville Rd, Paducah, KY 42001,  
Call (270) 443-3313-Group Code #2284603 for reservations  
Please call (270) 444-8527 for any additional conference information.